

BOOK LIST FOR THE SESSION 2026-27**CLASS - UKG**

S. No.	SUBJECT	BOOK TITLE	PUBLICATION	MRP
1	ALL FOUR IN ONE BOOK SET (ENGLISH, HINDI, MATHS, EVS)	KG-2 MONTH 1 TO MONTH 8	WOOD APPLE	1600
2	RHYMES & STORIES	TINKLE TALES & NANHI DHUN	WOOD APPLE	175
3	CURSIVE WRITING	GURUKUL'S CURSIVE WRITING	GURUKUL	170

LIST OF NOTE BOOKS

S. No.	SUBJECT	PARTICULARS OF NOTEBOOKS	NO. OF NOTEBOOKS	MRP
1	ENGLISH	FOUR LINES COPY {172 Pages}	1	50
2	HINDI	TWO LINES COPY {172 Pages}	1	50
3	MATH	SMALL SQUARE BOX COPY {172 Pages}	1	50
4	EVS	FOUR LINES COPY {172 Pages}	1	50
5	COVER ROLL (BROWN)	FOR COPY'S	1	-
6	COVER ROLL (TRANSPARENT))	FOR BOOKS	1	-
7	NAME SLIP STICKER	-	1	20
8	SCRAPBOOK (A4 SIZE)	32 PAGES (INTERLEAF)	1	40
9	CRAYON WAX COLOUR	-	1	40
10	COBRA FILE	(FOR STUDENT PORTFOLIO)	1	20
11	A4 SIZE DRAWING BOOK		1	
		TOTAL AMOUNT		2265